

# Lodging Options

## Newton Christian Conference Center:

<http://www.uppermidwestcc.org/about>

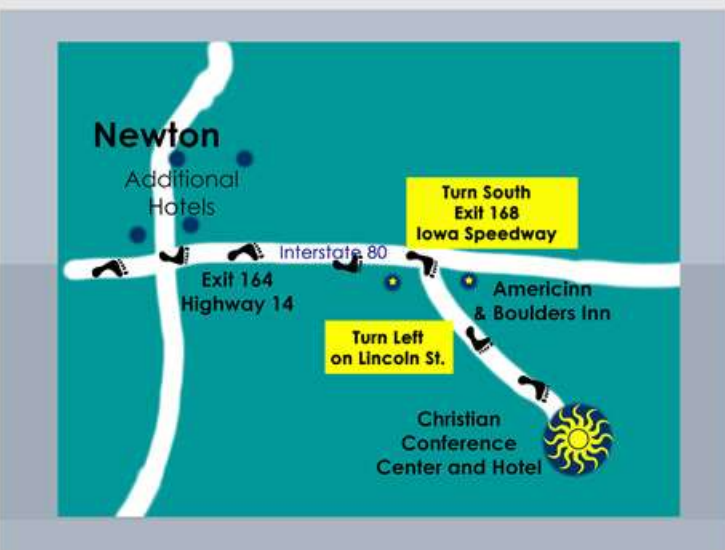
**Motel Room** in main building: 2 queen beds, bath, wi-fi and dish tv. Twelve of these available. \$75/room/night

**Director's Suite** in main building: 3 rooms with shared bath, whirlpool tub and kitchenette. Two of these rooms have a double bed and one has twin bunk beds. \$100/suite/night

**Lighthouse Cabin** Short walk: Bunk Cabin built 2014, heating and AC, shared bath. \$30/night with linen pack - includes pillow, 2 sheets, blanket, towel and washcloth. \$25/night if bring own bedding and towels.

## Nearby Motels:

**AmericInn or Boulder Inn and Suites** are available three miles away on Exit 168 near I-80. If you choose this option, you'll need to register there yourself and do not send that amount to us.



## Registration Form:

Your Name: \_\_\_\_\_

Name(s) of Roommates(s) or Suite mate(s): \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone/Mobile : \_\_\_\_\_

### **Musicianship Training AND the Public Retreat:**

\$250 plus lodging: Includes all meals from Thursday dinner though Sunday lunch.

\_\_\_ Musicianship+Retreat+meals (\$250) \_\_\_

### **Musicianship Training ONLY:**

\$125 plus lodging: Includes Thursday and Friday meals.

\_\_\_ Musicianship+meals only (\$125) \_\_\_

### **Lodging Preference:**

\_\_\_ Motel Room (\$75/room/night) = \_\_\_\_\_

\_\_\_ Director's Suite (3 rooms ~ \$100/suite/night) = \_\_\_\_\_

\_\_\_ Lighthouse Bunk Cabin

\$30/night with linens = \_\_\_\_\_

\$25/night bring own linens) = \_\_\_\_\_

\_\_\_ I will not need lodging at the conference center

**Total** \_\_\_\_\_

### **Dietary Preferences:**

Gluten Free \_\_, Vegetarian \_\_, If Vegetarian, do you eat Fish? \_\_, Diabetic \_\_, Dairy Free \_\_, Low Salt \_\_, Other \_\_\_\_\_

### **Breakfast (Please Choose 1):**

\_\_\_ Yogurt bar, granola, strawberries, toast, hot and cold cereal  
 \_\_\_ Hot breakfast (Egg dishes, meats, potatoes, toast, hot and cold cereal)

**What instrument(s) will you be bringing?** \_\_\_\_\_

\$100 deposit will save your spot.  
 Balance due April 1.  
 Rooms allotted on first-come/  
 first-served basis.

Upon receipt of your deposit, you will be contacted with your room confirmation and balance due.

Thank you!

**DEADLINE** April 1, 2017  
 After April 1- add \$25  
 Send form and check to:

**MORGAN RIVERS**  
 9001 Hickman Road, Suite 300  
 Urbandale, IA 50322

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